| Recipient Committee<br>Campaign Statement<br>Cover Page  |  |   | RECEIVED BY   | COVER PAGE<br>IFORNIA 460<br>ORM |
|--|--|---|---|----------------------------------|
|  | Statement covers period from 9/25/2022   | (Month Day Year)  | OS ANGELES COUNTPage<br>() 10/25/22<br>2022 OCT 25 PM 3: 21 | of 43                            |
| SEE INSTRUCTIONS ON REVERSE  | through <u>10/22/1022</u>  | 11/8/2022   | CAMPAIGN FINANCE  | 711370                           |
| State Candidate Election Committee O Recall (Also Complete Part 5)  General Purpose Committee O Sponsored O Small Contributor Committee                              | rimarily Formed Ballot Measure committee Controlled Sponsored Lec Complete Part 6) Crimarily Formed Candidate/ Officeholder Committee Lec Complete Part 7) | 2. Type of Statement:  Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 Ter Amendment (Explain bel | ☐ Quarterly Sta<br>☐ Special Odd-<br>mination)<br>ow)       | tement<br>Year Report            |
|  | NUMBER 451328  1 for PVPUSD School-Board   | Treasurer(s)  NAME OF TREASURER  Charity Malin  MAILING ADDRESS   |   |                                  |
| STREET ADDRESS (NO P.O. BOX)  CITY STATE ZIP CO  | DE AREA CODE/PHONE   | CITY  Rancho Palos Verdes  NAME OF ASSISTANT TREASURE   | STATE ZIP CODE  CA 90275  R, IF ANY                         | AREA CODE/PHONE<br>7039276473    |
| Rancho Palos Verdes CA 9027: MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX   |  | n/a<br>MAILING ADDRESS  | <u>'</u>  |                                  |
| CITY STATE ZIP CO  Rolling Hills Estates CA 90274  OPTIONAL: FAX / E-MAIL ADDRESS  |  | OPTIONAL: FAX / E-MAIL ADDRES   | STATE ZIP CODE  | AREA CODE/PHONE                  |
| edfirstpv@gmail.com  4. Verification I have used all reasonable diligence in preparing and reviewing certify under penalty of perjury under the laws of the State of |  |   | rein and in the attached schedules                          | is true and complete. I          |
| Executed on $\frac{10/23/25}{10/23/22}$ Executed on $\frac{10/23/25}{23/22}$   | By <b>.</b><br>By <u>.</u>   |   | asurer  |                                  |
| Executed on  | By .   | Signature of Controlling Officeholder, Candidate, St  |   |                                  |
| Date   | ,s   | ignature of Controlling Officeholder, Candidate, St   | ate Measure Proponent                                       |                                  |

## Recipient Committee Campaign Statement Cover Page — Part 2

| COVER PAGE - PART 2 |  |  |  |  |
|---------------------|--|--|--|--|
| CALIFORNIA 460      |  |  |  |  |
| Page of             |  |  |  |  |

| Officeholder or Candidate Controlled Committee  |                                    |    | Primarily Formed Ballo                               | t Measure (     | Committee       |                         |                   |
|---|------------------------------------|----|--|-----------------|-----------------|-------------------------|-------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE   | <del></del>                        |    | NAME OF BALLOT MEASURE                               |                 |                 |                         |                   |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DIS   | TRICT NUMBER IF APPLICABLE)        |    | BALLOT NO. OR LETTER                                 | JURISDICTIO     | ON              | 1                       | SUPPORT<br>OPPOSE |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET)   | CITY STATE ZIP                     |    | Identify the controlling office                      | <u> </u>        |                 | measure propo           | nent, if any.     |
|   |                                    |    | NAME OF OFFICEHOLDER, CA                             | NDIDATE, OR P   | ROPONENT        |                         |                   |
| Related Committees Not Included in this St<br>not included in this statement that are controlled by you<br>contributions or make expenditures on behalf of your cal | or are primarily formed to receive |    | OFFICE SOUGHT OR HELD                                | <del>;</del>    |                 | DISTRICT NO. IF         | ANY               |
| -COMMITTEE-NAME   | I.DNUMBER                          |    |  | :`              | <u> </u>        |                         |                   |
| NAME OF TREASURER   | CONTROLLED COMMITTEE?              | 7. | Primarily Formed Candofficeholder(s) or candidate(s, | for which this  | committee is p  | orlmarily formed.       | names of          |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.C.   | D. BOX)                            |    | NAME OF OFFICEHOLDER OR  Aaron Chan                  | CANDIDATE       |                 | ard PVPUSD              | SUPPORT OPPOSE    |
|   | CODE AREA CODE/PHONE               |    | NAME OF OFFICEHOLDER OR<br>Jennifer Handjian         | CANDIDATE       |                 | IGHT OR HELD ard PVPUSD | SUPPORT OPPOSE    |
| COMMITTEE NAME  | I.D. NUMBER                        |    | NAME OF OFFICEHOLDER OR Julie Hamill                 | CANDIDATE       |                 | GHT OR HELD ard PVPUSD  | SUPPORT OPPOSE    |
| NAME OF TREASURER   | CONTROLLED COMMITTEE?              |    | NAME OF OFFICEHOLDER OR  Jeremy Vanderhal            | CANDIDATE       | 1               | IGHT OR HELD            | SUPPORT OPPOSE    |
| CITY STATE ZIP  | CODE AREA CODE/PHONE               |    |  | nch continuatio | on sheets if no | ecessary                |                   |

## Campaign Disclosure Statement Summary Page

18. Cash Equivalents...... See Instructions on reverse

**Cash Equivalents and Outstanding Debts** 

Amounts may be rounded to whole dollars.

**SUMMARY PAGE** 

CALIFORNIA A C

Statement covers period

| Jummary Fage  |   |   | from <u>9/25/2022</u>  | FORM 400  |
|---|---|---|--|---|
| SEE INSTRUCTIONS ON REVERSE  NAME OF FILER  EdFirstPV for Chan, Handjian, Hamili and Vanderhal for PVPUSD Scho  | ol Board 2022   |   | through 10/22/2022   | Page 3 of \3  I.D. NUMBER  1451328  |
| Contributions Received  1. Monetary Contributions   | Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)  \$ 980 0 \$ 980 702 \$ 1682 | * 2551  * 2551  * 2551  1375  * 3926  | Running in Both t<br>General Elections   | nmary for Candidates he State Primary and through 6/30 7/1 to Date \$\$                   |
| Expenditures Made  6. Payments Made  7. Loans Made  8. SUBTOTAL CASH PAYMENTS  9. Accrued Expenses (Unpaid Bills)  10. Nonmonetary Adjustment  8. Schedule F, Line 3  11. TOTAL EXPENDITURES MADE  12. Add Lines 8 + 9 + 10   | \$\frac{0}{911} \\ \frac{0}{702}  | \$ 1993<br>0<br>\$ 1993<br>0<br>1375<br>\$ 3368   | Candidates  22. Cumula   | Summary for State  tive Expenditures Made* to Voluntary Expenditure Limit)  Total to Date |
| Current Cash Statement  12. Beginning Cash Balance Previous Summary Page, Line 16  13. Cash Receipts Column A, Line 3 above  14. Miscellaneous Increases to Cash Schedule I, Line 4  15. Cash Payments Column A, Line 8 above  16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15  If this is a termination statement, Line 16 must be zero. | \$ 489<br>980<br>79<br>911<br>\$ 637  | To calculate Colur<br>add amounts in C<br>A to the correspor<br>amounts from Col<br>of your last report<br>amounts in Colur<br>be negative figure<br>should be subtrac<br>previous period at<br>this is the first rep | *Amounts in this section reported in Column B.  *Amounts in this section reported in Column B. | may be different from amounts   |

filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if

ariy).

FPPC Form 460 (Jan/2016))
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

| Schedule | Α             |          |
|----------|---------------|----------|
| Monetary | Contributions | Received |

Amounts may be rounded to whole dollars.

| 0 | $\sim$ $^{\circ}$ | <b>711</b> | ΙF | A |
|---|-------------------|------------|----|---|
|   |                   |            |    |   |

www.fppc.ca.gov

| Monetary Contributions Received |   | to                              | whole dollars.   | Statement cov<br>from 9/25/2022   | ers period                                   | california 460                 |  |
|---------------------------------|---|---------------------------------|--|-----------------------------------|--|--------------------------------|--|
| SEE INSTRUCTION                 | ONS ON REVERSE  |                                 |  | through 10/22/202                 | 22   | Page                           | 4 of 13  |
| NAME OF FILER EdFirstPV fo      | r Chan, Handjian, Hamill and Vanderhal for PVPUSD Sci   | nool Board 202                  | 2  |                                   |  | 1.D. No<br>1 <b>4513</b> 2     | UMBER<br>28  |
| DATE                            | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER LD. NUMBER)     | CONTRIBUTOR                     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR                            | PER ELECTION<br>TO DATE<br>(IF REQUIRED)                       |
| 9/29/2022                       | Donna Kassinova Palos Verdes Estates, CA 90274  | IND COM OTH PTY                 | self employed<br>RU-21, LLC  | \$400                             | \$440  |                                |  |
| 9/29/2022                       | Lina Hu Palos Verdes Estates, CA 90274  | IND COM OTH PTY                 |  | \$60                              | \$60   |                                |  |
| 9/29/2022                       | Felix Yu  Rancho Palos Verdes, CA 90275   | COM<br>COM<br>OTH<br>PTY<br>SCC |  | \$50                              | \$50   |                                |  |
| 10/7/2022                       | Rebecca Simon  Rancho Palos Verdes, CA 90275  | IND COM OTH PTY                 | none   | \$100                             | \$100  |                                |  |
| 10/17/2022                      | Mark Saroyan Palos Verdes Estates, CA 90275   | IND COM OTH PTY                 | Surgeon<br>Southern California<br>Permanente Medical Group                                 | \$30Q                             | \$300  |                                |  |
|                                 |   |                                 | SUBTOTAL   | \$ \$910                          |  | 2<br>a 1                       |  |
| 1. Amount re<br>(Include al     | A Summary ceived this period – itemized monetary contributions. I Schedule A subtotals.)        |                                 |  | <del></del> .                     | OTH  | (other<br>- Other<br>- Politic | ual sient Committee r than PTY or SCC) (e.g., business entity) |
| 3. Total mone<br>(Add Lines     | etary contributions received this period.<br>s 1 and 2. Enter here and on the Summary Page, Col | umn A, Line 1                   | .)TOTAL \$ 980   | )<br>Fi                           | PPC Advice: advi                             |                                | PC Form 460 (Jan/2016))<br>c.ca.gov (866/275-3772)             |

| Schedu<br>Nonmo  | le C<br>netary Contributions Received  |                                      | Amounts may be rounded to whole dollars.   |   | fron   | Statement covers                | period                              | CALIF<br>FOI                                 | SCHEDULE<br>ORNIA 460<br>RM              |
|------------------|--|--------------------------------------|--|---|--------|---------------------------------|-------------------------------------|--|--|
| NAME OF FILE     | ctions on REVERSE<br>ER<br>for Chan, Handjian, Hamill and Vanderhal for P                          | VPUSD Schoo                          | ol Board 2022  | ·   | thro   | ugh <u>10/22/2022</u>           |                                     | Page   |  |
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND<br>ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR                          | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | DESCRIPTION<br>GOODS OR SER                         |        | AMOUNT/<br>FAIR MARKET<br>VALUE | CUMULA<br>DA<br>CALENDA<br>(JAN 1 - | TE<br>AR YEAR                                | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 10/20/<br>2022   | Charity Malin Rancho Palos Verdes, CA 90275  | IND COM OTH PTY SCC                  | none   | Printed Literat<br>printer ink                      | ture:  | \$92                            | \$404                               |  |  |
| 10/8/<br>2022    | EdFirstPV  Rolling Hills Estates, CA 90274   | □IND<br>□COM<br>ØOTH<br>□PTY<br>□SCC |  | Billboard Ad:<br>labor for desig<br>and install ser |        | \$500                           | ,\$500                              |  |  |
| 10/21/<br>2022   | Meghan Moore  Rancho Palos Verdes, CA 90275  | IND COM OTH PTY SCC                  | none   | food: Candida<br>Meet & Greet<br>10/21/2022         | te     | \$20                            | \$182                               |  | -  |
| 10/21/<br>2022   | Aaron Chan for PV School Board #1449537  Rancho Palos Verdes, CA 90275                             | □IND  ☑ COM □ OTH □ PTY □ SCC        |  | facility rental:<br>Candidate Me<br>Greet 10/21/20  |        | \$90                            | \$90                                |  |  |
| Attach add       | ditional information on appropriately labeled  | continuation                         | sheets.  | SUBT  | OTAL S |                                 |                                     |  |  |
|                  | e C Summary received this period – itemized nonmonetar   | y contribution                       | ıs.  |   | . 7    | 702                             | IND                                 | ntributor Co<br>- Individual<br>1 - Recipier |  |

2. Amount received this period – unitemized nonmonetary contributions of less than \$100 .......\$  $\frac{0}{2}$ 

(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Lines 4 and 10.) ......TOTAL \$

3. Total nonmonetary contributions received this period.

FPPC Form 460 (Jan/2016))
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www.fppc.ca.gov

PTY - Political Party

(other than PTY or SCC)
OTH - Other (e.g., business entity)

SCC - Small Contributor Committee

| Summary<br>Supporting | Schedule D<br>Summary of Expenditures Supporting/Opposing Other Candidates, Measures and Committees  |  | e rounded<br>bilars.          | Statement cover          | s period                              | california 460               |                                       |  |
|-----------------------|--|--|-------------------------------|--------------------------|---------------------------------------|------------------------------|---------------------------------------|--|
| NAME OF FILER         | IONS ON REVERSE  R  r Chan, Handjian, Hamill and Vanderhal for PVPUS                                 | D School Board 2022  |                               | through <u>10/22/202</u> | 2                                     | Page<br>I.D. NUME<br>1451328 |                                       |  |
| DATE                  | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE  | TYPE OF PAYMENT  | DESCRIPTION<br>(IF REQUIRED)  | AMOUNT THIS PERIOD       | CUMULATIVE<br>CALENDAI<br>(JAN. 1 - D | RYEAR                        | PER ELECTION TO DATE (IF REQUIRED)    |  |
| 9/25-10/22<br>2022    | Aaron Chan PVPUSD School Board   | Monetary Contribution Nonmonetary Contribution             | Printed Literature/Mailings   | \$233                    | \$824                                 |                              |                                       |  |
|                       | ☑ Support ☐ Oppose   | Independent Expenditure                                    |                               |                          |                                       |                              |                                       |  |
| 10/21/2022            | /21/2022 Aaron Chan  | Monetary Contribution                                      | Candidate Meet & Greet        | \$28                     | \$824                                 |                              |                                       |  |
|                       | PVPUSD School Board  | Nonmonetary Contribution Independent                       | -10/21/2022                   |                          |                                       |                              |                                       |  |
| <del></del>           | Support Dppose   | Expenditure  |                               |                          |                                       |                              |                                       |  |
| 9/25-10/22<br>2022    | Aaron Chan PVPUSD School Board   | Monetary Contribution Nonmonetary Contribution Independent | Billboard Ads                 | \$142                    | \$824                                 |                              |                                       |  |
|                       | ☑ Support ☐ Oppose   | Expenditure  |                               |                          |                                       |                              |                                       |  |
|                       |  |  | SUBTOTAL                      | \$ 403                   |                                       |                              |                                       |  |
|                       | D Summary  | do this posted /laster                                     | do all Schadula D aubicicle \ |                          |                                       | <u>,</u> 1                   | 612                                   |  |
|                       | contributions and independent expenditures maded<br>and contributions and independent expenditures r | •  |                               |                          |                                       |                              | · · · · · · · · · · · · · · · · · · · |  |

Schedule D (Continuation Sheet) Summary of Expenditures Supporting/Opposing Other Candidates, Measures and Committees

NAME OF FILER

Amounts may be rounded to whole dollars.

|                           | SCHEDULE D (CON I. |
|---------------------------|--------------------|
| Statement covers period   | CALIFORNIA 460     |
| from <u>9/25/2022</u>     | FORM 400           |
| through <u>10/22/2022</u> | Page               |
|                           | I.D. NUMBER        |
|                           | 1451328            |

EdFirstPV for Chan, Handjian, Hamill and Vanderhal for PVPUSD School Board 2022

| DATE               | MEASURE NUMBER OR LE                     | FFICE, AND DISTRICT, OR<br>ETTER AND JURISDICTION,<br>IMITTEE | TYPE OF PAYMENT                                   | DESCRIPTION<br>(IF REQUIRED)      | AMOUNT THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|--------------------|--|---|---|-----------------------------------|-----------------------|---|--|
| 9/25-10/22<br>2022 | Jennifer Handjian PVPUSD School Board    |   | <ul><li></li></ul>                                | Printed Literature/Mailings       | \$233                 | \$878   |  |
|                    | <b>☑</b> Support                         | Oppose  | Expenditure  Monetary                             |                                   | 100                   | #07D  |  |
| 10/21/2022         | Jennifer Handjian PVPUSD School Board    |   | Contribution Nonmonetary Contribution Independent | Candidate Meet & Greet 10/21/2022 | -\$28                 |   |  |
|                    | ☑ Support                                | ☐ Oppose  | Expenditure                                       |                                   |                       |   |  |
| 9/25-10/22<br>2022 | Jennifer Handjian<br>PVPUSD School Board |   | Monetary Contribution Nonmonetary Contribution    | Billboard Ads                     | \$142                 | \$878   |  |
|                    | <b>☑</b> Support                         | ☐ Oppose  | Independent Expenditure                           |                                   |                       |   |  |
| 9/25-10/22<br>2022 | Julie Hamill PVPUSD School Board         |   | ☐ Monetary Contribution  Nonmonetary Contribution | Printed Literature/Mailings       | \$233                 | \$824   |  |
|                    | <b>✓</b> Support                         | ☐ Oppose  | Independent Expenditure                           |                                   |                       |   |  |
|                    |  | <del>- (</del>  |   | SUBTOTAL                          | \$ 636                |   |  |

Schedule D (Continuation Sheet) Summary of Expenditures Supporting/Opposing Other Candidates, Measures and Committees

NAME OF FILER

Amounts may be rounded to whole dollars.

|   |  | SCHEDULE D (CONT. |
|---|--|-------------------|
|   | Statement covers period from 9/25/2022 | california 460    |
|   | through <u>10/22/2022</u>              | Page 8 of 13      |
| _ |  | I.D. NUMBER       |
|   |  | 1451000           |

EdFirstPV for Chan, Handjian, Hamill and Vanderhal for PVPUSD School Board 2022 1451328 CUMULATIVE TO DATE PER ELECTION NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR AMOUNT THIS DESCRIPTION CALENDAR YEAR TO DATE DATE MEASURE NUMBER OR LETTER AND JURISDICTION, TYPE OF PAYMENT PERIOD (IF REQUIRED) OR COMMITTEE (JAN. 1 - DEC. 31) (IF REQUIRED) Monetary Candidate Meet & Greet \$28 \$824 10/21/2022 Julie Hamill Contribution 10/21/2022 **PVPUSD School Board** ✓ Nonmonetary Contribution Independent Support Oppose Expenditure Monetary \$824 \$142-----Billboard-Ads-Julie Hamill 9/25-10/22 Contribution 2022 **PVPUSD School Board** Nonmonetary Contribution Independent □ Oppose Support Expenditure Monetary Printed Literature/Mailings \$233 \$681 9/25-10/22 Jeremy Vanderhal Contribution **PVPUSD School Board** 2022 Nonmonetary Contribution Independent Support ☐ Oppose Expenditure Monetary Candidate Meet & Greet \$28 \$681 Jeremy Vanderhal 10/22/2022 Contribution 10/21/2022 **PVPUSD School Board** Nonmonetary Contribution Independent Support Oppose Expenditure SUBTOTAL \$ 431

Schedule D (Continuation Sheet) Amounts may be rounded SCHEDULE D (CONT.) to whole dollars. **Summary of Expenditures** Statement covers period CALIFORNIA from 9/25/2022 Supporting/Opposing Other FORM Candidates, Measures and Committees through 10/22/2022 NAME OF FILER I.D. NUMBER EdFirstPV for Chan, Handjian, Hamill and Vanderhal for PVPUSD School Board 2022 1451328 CUMULATIVE TO DATE PER ELECTION NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR AMOUNT THIS DESCRIPTION CALENDAR YEAR TO DATE DATĖ MEASURE NUMBER OR LETTER AND JURISDICTION, TYPE OF PAYMENT PERIOD (IF REQUIRED) OR COMMITTEE (JAN. 1 - DEC. 31) (IF REQUIRED) ☐ Monetary \$142 Billboard Ads \$681 Jeremy Vanderhal 9/25-10/22 Contribution 2022 **PVPUSD School Board** ✓ Nonmonetary Contribution Independent Support ☐ Oppose Expenditure Monetary Contribution Nonmonetary Contribution Independent ☐ Support □ Oppose Expenditure Monetary Contribution Nonmonetary Contribution Independent ☐ Support Oppose Expenditure Monetary Contribution Nonmonetary Contribution Independent □ Oppose ☐ Support Expenditure

SUBTOTAL \$ 142

| Schedule E<br>Payments Made  | Amounts may be rounded to whole dollars.   |   |   | Statement covers period from 9/25/2022  | california 460                                     |                                       |
|--|--|---|---|---|--|---------------------------------------|
| SEE INSTRUCTIONS ON REVERSE  | <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>   |   | <u> </u>                                | through <u>10/22/2022</u>   | 1  | 10 of 13                              |
| NAME OF FILER  EdFirstPV for Chan, Handjian, Hamill and Vanderhal for PVPUSD School Board 2022   |  |   |   |   | 1.D. NUMBER<br>1451328                             |                                       |
| CODES: If one of the following codes accurately descricted campaign paraphernalia/misc. campaign consultants contribution (explain nonmonetary)*  CVC civic donations  FIL candidate filing/ballot fees fundraising events independent expenditure supporting/opposing others (explain)*  LEG legal defense campaign literature and mallings | MBR member com MTG meetings and OFC office expens PET petition circu PHO phone banks POL polling and s POS postage, deli | munications d appearances ses lating urvey researc very and mes | s<br>n                                  | wise, describe the payment.  RAD radio airtime and production of RFD returned contributions SAL campaign workers' salaries TEL t.v. or cable airtime and production of the candidate travel, lodging, and the candidate travel, lodging, and the campaign workers' salaries TRC candidate travel, lodging, and the candidate travel, lodging, and transfer between committees voter registration WEB information technology costs | uction costs<br>i meals<br>and meals<br>of the sam | ne candidate/sponsor                  |
| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)  |  | CODE C  | DR DESC                                 | CRIPTION OF PAYMENT   |  | AMOUNT PAID                           |
| Amazon   |  | LIT   | printing supplies fo                    | r Printed Literature/Mailings   |  | \$497                                 |
| North Seattle, WA 98109  |  |   |   |   |  |                                       |
| United States Postal Service   |  | POS   | postage for Printed Literature/Mailings |   |  | \$268                                 |
| 1 Hour Photo   |  | PRT   | banner printing for                     | Billboard Ad  |  | \$69                                  |
| Rancho Palos Verdes, CA 90275  |  |   |   |   |  |                                       |
| * Payments that are contributions or independent expenditures must also  | be summarized on Sche  | dule D.   |   | SUE   | BTOTAL   | \$ 834                                |
| Schedule E Summary   |  |   | <u> </u>                                | <del></del>   |  |                                       |
| 1. Itemized payments made this period. (Include all Sched  |  |   |   |   |  | 007                                   |
| 2. Unitemized payments made this period of under \$100   |  |   |   |   | \$ _4  | · · · · · · · · · · · · · · · · · · · |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)   |  |   |   | \$ <u>_0</u>  | \$ _0  |                                       |
| 4. Total payments made this period. (Add Lines 1, 2, and 3   | 3. Enter here and on   | the Summa   | ary Page, Column A                      | , Line 6.) TO   | TAL \$ _9  | )11                                   |

| Schedule E  | Amounté moi for vérmes                   | SCHEDULE E (CON                        |                |  |  |
|---|--|--|----------------|--|--|
| (Continuation Sheet) Payments Made                | Amounts may be rounded to whole dollars. | Statement covers period from 9/25/2022 | california 460 |  |  |
| SEE INSTRUCTIONS ON REVERSE                       |  | through <u>10/22/2022</u>              | Page 12 of 13  |  |  |
| NAME OF FILER                                     |  |  | I.D. NUMBER    |  |  |
| EdFirstPV for Chan, Handiian, Hamill and Vanderha | 1461200                                  |  |                |  |  |

| Edristry for Chan, Handjian, Hammi and Vandernat for PyPOSD   | School Board 202.  |      |   |                                    | 145132 | 5           |
|---|--|------|---|------------------------------------|--------|-------------|
| CODES: If one of the following codes accurately describes  CMP campaign paraphernalia/misc.  CNS campaign consultants  CTB contribution (explain nonmonetary)*  CVC civic donations  FIL candidate filing/ballot fees  FND fundraising events  IND independent expenditure supporting/opposing others (explain)*  LEG legal defense  LIT campaign literature and mailings | MBR member communications meetings and appearances office expenses office expenses phone banks polling and survey research professional services (legal, accounting) PRT print ads  MBR member communications meetings and appearances office expenses survey. ACC campaign workers' salaries returned contributions campaign workers' salaries t.v. or cable airtime and production costs candidate travel, lodging, and meals staff/spouse travel, lodging, and meals transfer between committees of the same cand voter registration with the payment.  RAD radio airtime and production costs campaign workers' salaries t.v. or cable airtime and production costs candidate travel, lodging, and meals transfer between committees of the same cand voter registration information technology costs (internet, e-mail) |      |   |                                    |        |             |
| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)   |  | CODE | OR  | DESCRIPTION OF PAYMENT             |        | AMOUNT PAID |
| Mailchimp/The Rocket Science Group  |  | LIT  | email services- upgraded service plan fee. This upgrade was<br>made in order to utilize voter registration data for email |                                    |        | \$73        |
| Atlanta, GA 30308   |  |      | campaigns. I  | ncluded in Printed Literature/Mail | ings   |             |
|   |  |      |   |                                    |        |             |
|   |  | ı    | I   |                                    |        | 1           |

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| Schedule I<br>Miscellaneous Increases to Cash |   |                          |                   |                         |                     | SCHEDULE I                    |  |
|---|---|--------------------------|-------------------|-------------------------|---------------------|-------------------------------|--|
|   |   |                          |                   | Statement covers period |                     | CALIFORNIA 460                |  |
|   |   |                          |                   | from 9/25/202           | 4                   | T OINW                        |  |
| SEE INSTRUCTIO                                | ONS ON REVERSE  |                          |                   | through 10/22           | /2022               | Page 13 of 13                 |  |
| NAME OF FILER                                 |   |                          |                   |                         |                     | I.D. NUMBER                   |  |
| EdFirstPV for                                 | Chan, Handjian, Hamill and Vanderhal for PVPUSD Scho                      | ool Board 2022           |                   |                         |                     | 145328                        |  |
| DATE<br>RECEIVED                              | FULL NAME AND ADDRESS OF SOURCE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | DE                       | DES               | CRIPTION OF RECE        | PT                  | AMOUNT OF<br>INCREASE TO CASH |  |
| 10/21/2022                                    | Amazon  |                          | return for damage | d products              |                     | 79                            |  |
|   | North Seattle, WA 98109   |                          |                   |                         |                     |                               |  |
|   |   |                          |                   |                         |                     |                               |  |
|   |   |                          |                   |                         |                     | ·                             |  |
|   |   |                          |                   |                         |                     |                               |  |
|   |   |                          |                   |                         |                     |                               |  |
|   |   |                          | , .,              | <del>,</del>            |                     | ,,                            |  |
|   |   |                          |                   |                         |                     |                               |  |
|   |   |                          |                   |                         | ,,.                 |                               |  |
|   |   |                          |                   |                         |                     |                               |  |
|   | tional information on appropriately labeled continuation she              | eets.                    |                   |                         | SUBTOTAL \$         | 79                            |  |
|   | Summary   |                          |                   |                         | 0                   |                               |  |
| <ol> <li>Itemized in</li> </ol>               | creases to cash this period   |                          |                   | \$ <u></u>              |                     |                               |  |
|   | d increases to cash of under \$100 this period;                           |                          |                   |                         |                     |                               |  |
| 3. Total of all                               | interest received this period on loans made to others                     | s. (Schedule H, Column   | (e).)             | \$ <u>0</u>             |                     |                               |  |
| 4. Total misce<br>Summary F                   | ellaneous increases to cash this period. (Add Lines 1, Page, Line 14.)    | , 2, and 3. Enter here a | nd on the         | TOTAL \$ _              | 9                   | FPPC Form 460 (Jan/2016))     |  |
| ,   |   |                          |                   |                         | FPPC Advice: advice | @fppc.ca.gov (866/275-3772)   |  |

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